

# Crane & Forklift Scheduling

(Boat Exhibitors) DEADLINE

DATE: December 1, 2019



January 30 - February 2, 2020

Return To:

**Progressive Insurance St. Louis Boat & Sportshow**

Attn: Nick Ligammari

231 S. LaSalle Street, Suite 2050

Chicago, IL 60604

(312) 946-6279  FAX (312) 946-0401

E-mail: nligammari@nmma.org

**All information on this page is extremely important so that we may schedule enough time for your move-in. Please fill in all blanks and check the applicable boxes.**

We plan to display a total of # \_\_\_\_\_ Boats with # \_\_\_\_\_ Bridges

We will require a crane to pick # \_\_\_\_\_ Boats

We will require a crane to pick # \_\_\_\_\_ Bridges

We will require forklifts to pick # \_\_\_\_\_ Boats, # \_\_\_\_\_ Pontoons, and/or # \_\_\_\_\_ Trailers

We will have \_\_\_\_\_ Oversized Loads (over 12' wide) with weekend over-the-road restrictions.

Our boats will be transported via: \_\_\_\_\_ (Name of carrier)

Carrier telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Contact: \_\_\_\_\_

---

Exhibitor : \_\_\_\_\_ Space #: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax #: \_\_\_\_\_

On-Site Contact: \_\_\_\_\_ Cell: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**NOTE-FAX SPACE/BOOTH DIAGRAM WITH THIS FORM!**



**PLEASE SHOW DIMENSIONS OF YOUR EXHIBIT AND LAYOUT TO SCALE**  
**Indicate Show Aisles Bordering Your Space**

1.  = \_\_\_\_\_ SQ. FT

A large grid for drawing an exhibit layout. The grid consists of 20 columns and 20 rows of small squares, providing a scale for the exhibit design.

**Exhibiting Company:** \_\_\_\_\_ **Space #:** \_\_\_\_\_

**Exhibit/Contact Person:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_