

Crane & Forklift Scheduling

(Boat Exhibitors) DEADLINE

DATE: December 14, 2018



February 7 - February 10, 2019

Return To:

Progressive Insurance St. Louis Boat & Sportshow

Attn: Nick Ligammari
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Chicago, IL 60604
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E-mail: nligammari@nmma.org

All information on this page is extremely important so that we may schedule enough time for your move-in. Please fill in all blanks and check the applicable boxes.

We plan to display a total of # _____ Boats with # _____ Bridges

We will require a crane to pick # _____ Boats

We will require a crane to pick # _____ Bridges

We will require forklifts to pick # _____ Boats, # _____ Pontoons, and/or # _____ Trailers

We will have _____ Oversized Loads (over 12' wide) with weekend over-the-road restrictions.

Our boats will be transported via: _____ (Name of carrier)

Carrier telephone: _____ Fax: _____

Contact: _____

Exhibitor : _____ Space #: _____

Telephone: _____ Fax #: _____

On-Site Contact: _____ Cell: _____

E-Mail: _____

NOTE-FAX SPACE/BOOTH DIAGRAM WITH THIS FORM!

PLEASE SHOW DIMENSIONS OF YOUR EXHIBIT AND LAYOUT TO SCALE
Indicate Show Aisles Bordering Your Space

1. = _____ SQ. FT

A large grid for drawing an exhibit layout. The grid consists of 20 columns and 20 rows of small squares, providing a scale for the exhibit design.

Exhibiting Company: _____ **Space #:** _____

Exhibit/Contact Person: _____ **Phone #:** _____